

CITY OF LINCOLN  
REGULAR COMMITTEES-OF-THE-WHOLE (COW) MEETING AGENDA  
TUESDAY, JANUARY 28, 2020  
CITY HALL COUNCIL CHAMBERS  
7:00 PM

1. Call to Order.
2. Pledge of Allegiance.
3. Public Participation:
4. Appointment of Ward 2 Alderman to current vacant seat.
5. Lincoln Speedway Update and 2020 Schedule by Adam Mackey.
6. Illinois American Water Project Update by Gabe Bowden, Manager of Lincoln, IL Office.
7. Mission Lincoln 2021, Home-Repair Work Camp, by Todd Henry, Co-Sponsor Representative, and Alison Rumer-Gomez, CAPCIL.
8. Lincoln Park District's (LPD) Request for the City to Deed its Four Parks – Allison Park, Melrose Park, Postville Park, and Ray White Park, to the LPD for better access to grant monies for funding updates, proposed new features, and ADA accessibility for citizens at the City's parks.
9. Ordinance Amending Section 7-8-1-11 of the City's Health and Sanitation Codes for Residential Users on Wells.
10. Stahlhut Drive Dedication.
11. Discussion on the Wastewater Treatment Plant Solar RFP/Bids.
12. Area Disposal Proposed Contract Amendments.
13. Crawford, Murphy & Tilly, Invoice #0207448, for Lincoln Union Street Pump Station Construction Costs for Project Engineer II, Project Engineer I, and Technician I, for a Total Cost of \$1,018.28.
14. Crawford, Murphy & Tilly, Invoice #0207681, for Lincoln WWTP Boundary Determination for Project Engineer I, Project Engineer I, Land Surveyor, Technician II, and Technician I, for a Total Cost of \$2,752.34.
15. Lincoln, IL Balloons Over 66 Weekend request to use the City's Lot at 315 Eighth Street for Friday evening, 08.28.2020, and Saturday morning and evening Balloon Flights and Saturday evening's Balloon Glow, 08.29.2020.
16. Update of New TIF Joint Review Board Members (All Taxing District Bodies Invited plus Alderman Sam Downs to be announced by the Mayor and Voted on at 01.20.2020's Regular City Council Meeting.
17. Update of the Progress on the City's Portion of the Fifth Street Road Project and Eminent Domain Progress.
18. Announcements: "The Big Table: Rural Matters" Economic Event to be Held at Lincoln College, Johnston Performance Arts Center, January 30, 2020, 4:00 p.m. to 7:00 p.m., Sponsored by the Greater Peoria Economic Development Council (GPEDC).
19. Possible Executive Session.
20. Adjournment.
21. Upcoming Meetings:  
Regular City Council Voting Meeting, Monday, February 3, 2020, 7:00 p.m..  
Committees-of-the-Whole (COW) Meeting: Tuesday, February 11, 2020, 7:00 p.m.

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING THE CITY OF LINCOLN'S  
HEALTH AND SANITATION CODES – SEWER USE CHARGES**

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_, 2020, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that it previously passed an ordinance establishing a tiered system and the level a citizen was put into was determined by average water usage of October, November, and December; and

WHEREAS, the CITY OF LINCOLN further states that the previously passed ordinance also incorporated for those that cannot establish an average that they be put into level 2; and

WHEREAS, the CITY OF LINCOLN believes that upon further consideration those residential level who used wells for their water should be placed into a different tier; and

WHEREAS, the CITY OF LINCOLN believes it is in the best interests of the residents of the City of Lincoln that those residential users that cannot establish an average be placed into level 1, as opposed to level 2; and

WHEREAS, the CITY OF LINCOLN desires that moving forward any premise constructed after the effective date of this ordinance shall have a meter installed monitoring sewage use regardless of the source of water to the residence;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. The terms and conditions of said outlined above are approved and adopted and incorporated herein.

2. The City of Lincoln will amend 7-8-1-11 of the Lincoln City Code adding in language that those residential users on a well water system who cannot establish an average be placed into Level 1. (See Attached Exhibit A).

3. Effective Date. That this Ordinance is effective immediately upon passage of the same.

The vote on the adoption of his Ordinance was as follows:

Alderman Parrott	_____	Alderman Keller	_____
Alderman Horn	_____	Alderman Welch	_____
Alderman Hoinacki	_____	Alderman Bateman	_____
Alderman Downs	_____		

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Absent: \_\_\_\_\_

Passed and approved this \_\_\_ day of \_\_\_\_\_, 2020.

CITY OF LINCOLN,

BY: \_\_\_\_\_  
Seth Goodman, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)  
City Clerk, City of Lincoln,  
Logan County, Illinois

## EXHIBIT A

**7-8-1-11: BASIS FOR MONTHLY CHARGES:** The monthly charge for commercial and industrial users shall be based upon the water consumed or used on the premises in the preceding two (2) months. (Ord. 685, 10-20-2008)

The monthly charge residential users shall be based upon the water consumed or used on the premises on the average usage of prior year's billing cycles of October, November and December. One must have a continuous account in order to establish an average. Depending on the usage level the account holder will be placed in a level as outlined in 7-8-1-7. The tier rate structure provides an increase in monthly charges depending on your usage level.

The only way to move from one residential level to another is for a new average to be established. A homeowner's current level will follow from one home purchase in the municipality to the new home. Said level rate will remain until a new average can be established. This provision does not apply to renters, as the sewer account is in the landlord's name. In the event water was shut off, when the account is re-activated the account holder will have the same tier they had before the water was shut off.

In the event that an average cannot be established due to the residential account not being active for the three month period, then those residential users shall be placed in level 2 until an average can be established in the appropriate three month period. (Ord. 2018-890, 12-17-2018)

In the event that an average cannot be established due to the residential user obtaining water from an unmetered well, then those residential users shall be placed in level 1. This will be effective from the time that the residential user notifies the city and the unmetered well is verified. Residential users on unmetered wells are not eligible for reimbursement for monthly charges paid prior to the effective date of this ordinance. Should the residential user obtain water from the public supply in the future, the monthly charge for the user will then be placed in a usage level as outlined in section 7-8-1-7.

### THIRD AMENDMENT TO WASTE COLLECTION AGREEMENT

This Third Amendment to Waste Collection Agreement (the "Agreement") is made and effective as of \_\_\_\_\_, 2020, between City of Lincoln, an Illinois municipal corporation ("City") and Area Disposal Service, Inc., an Illinois corporation ("Contractor").

WHEREAS, City and Contractor are parties to that certain Waste Collection Agreement dated November 20, 2017, as amended by that certain First Amendment to Waste Collection Agreement, effective as of June 1, 2018, and as further amended by that certain Second Amendment to Waste Collection Agreement, effective as of September 4, 2018, (the "Collection Agreement");

WHEREAS, City and Contractor wish to amend the Collection Agreement to effectuate certain changes and revisions thereof;

THEREFORE, City and Contractor agree as follows:

1. Section 2.7 of the Collection Agreement is hereby deleted in its entirety and the following is substituted in lieu thereof:

2.7 No Residential Waste and Recyclable Materials pickups shall be collected prior to 5:00 a.m. or later than 6:00 p.m. Central Time. Notice of expected delays due to inclement weather or heavy volumes shall be reported to the office of the City Administrator in a timely manner prior to the anticipated delay. In those cases all efforts will be made to complete the routes within a reasonable amount of time on the same collection day.

2. A new Section 2.19 is added to the Collection Agreement as follows:

2.19 If Contractor is asked to supply a replacement trash tote cart to a particular address after delivering a trash tote cart to such address pursuant to Section 2.1, above, Contractor may condition delivery of the replacement trash tote cart on the recipient providing a \$50.00 security deposit to Contractor securing the recipient's obligation to return the replacement trash tote cart undamaged.

3. Article 3.1 of the Collection Agreement is hereby deleted in its entirety and the following is substituted in lieu thereof:

3.1 Effective October 1, 2018, Contractor shall bill the owner of each Single Family Dwelling for the collection, disposal and processing of Residential Waste on a quarterly basis in advance at the rates per month set forth below:

3/1/18	\$15.17 p/month	\$13.50 seniors/disabled
3/1/19	\$15.54 p/month	\$13.83 seniors/disabled
3/1/20	\$15.93 p/month	\$14.19 seniors/disabled
3/1/21	\$16.33 p/month	\$14.55 seniors/disabled
(Option Year 1)		
3/1/22	\$16.74 p/month	\$14.91 seniors/disabled
(Option Year 2)		

To be eligible for the senior/disabled rate the resident of a Single-Family Dwelling must be age sixty-five or older and/or is disabled. Upon seven (7) days' notice to Contractor, a resident of a Single-Family Dwelling may elect to suspend Residential Waste collection service for a minimum period of thirty (30) days and a maximum period of ninety (90) days.

4. All other provisions of the Collection Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective duly authorized officers on the date first written above.

CITY OF LINCOLN, ILLINOIS

AREA DISPOSAL SERVICE, INC.

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_  
Vice President – Sales, Strategic  
Operations and Special Projects

ATTEST:

ATTEST:

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Municipal Marketing Manager



CITY CLERK  
LINCOLN, ILLINOIS

JAN 16 2020

RECEIVED

# INVOICE

Beth Kavelman  
City of Lincoln, IL  
700 Broadway St  
P O Box 509  
Lincoln, IL 62656

Invoice 0207448  
Project 19000114.00  
Invoice Date 01/13/2020  
Client ID LI0050  
Dept CMT.WR.08.SPI  
Page 1

Lincoln Union St P.S. Construction

**Professional Services from November 23, 2019 to December 31, 2019**

**Professional Personnel**

	Hours	Rate	Amount	
Project Engineer II	1.00	210.00	210.00	
Project Engineer I	.50	185.00	92.50	
Technician I	4.75	90.00	427.50	
Totals	6.25		730.00	
<b>Total Labor</b>				<b>730.00</b>

**Reimbursable Expenses**

Travel - Employee Mileage		38.28	
Misc Job Expense		250.00	
<b>Total Reimbursables</b>		<b>288.28</b>	<b>288.28</b>

<b>Total Billings</b>	<b>Current</b>	<b>Prior</b>	<b>To-Date</b>	
Total Billings	1,018.28	0.00	1,018.28	
Limit			195,000.00	
Remaining			193,981.72	
<b>Total this Invoice</b>			<b>\$1,018.28</b>	

**Project Summary**

Contract Amount	Previous	Current	Project To Date	Remaining	Payments	Outstanding
0.00	0.00	1,018.28	1,018.28	0.00	0.00	1,018.28

# Billing Backup

Monday, January 13, 2020

Crawford, Murphy & Tilly, Inc.

Invoice 0207448 Dated 1/13/2020

2:48:48 PM

## Professional Personnel

		Hours	Rate	Amount	
Project Engineer II					
Crites, Christina	11/27/2019	1.00	210.00	210.00	
Project Engineer I					
Remmert, Shane	12/11/2019	.50	185.00	92.50	
Technician I					
Langheim, Jennifer	12/11/2019	2.75	90.00	247.50	
Langheim, Jennifer	12/20/2019	2.00	90.00	180.00	
Totals		6.25		730.00	
<b>Total Labor</b>					<b>730.00</b>

## Reimbursable Expenses

Travel - Employee Mileage					
EX 0011113	12/20/2019	Langheim, Jennifer / To Lincoln IL to deliver papers / 66.00 miles @ 0.58		38.28	
Misc Job Expense					
AP 7323105	12/13/2019	Illinois Epa		250.00	
	<b>Total Reimbursables</b>			<b>288.28</b>	<b>288.28</b>
				<b>Total this Project</b>	<b>\$1,018.28</b>
				<b>Total this Report</b>	<b>\$1,018.28</b>

CHECK REQUEST

TODAY'S DATE: December 10, 2019

PAYEE: Illinois EPA

(Name)

P.O. Box 19276

(Street Address)

Springfield, IL 62794-9276

(City, State & Zip)

AMOUNT: \$250.00

JOB NUMBER: 19000114.00

(Include phase & task)

PERSON REQUESTING CHECK: SCR *Share Remment - 502 WR*

APPROVED BY: CLC

DATE NEEDED: next check run

*(Must have in by 5pm Tues. to receive on Fri.)*

WHAT CHECK IS FOR/COMMENTS: Permit Fee  
(PLEASE NOTE IF FOR AD OR ADVERTISING)

**CHECK REQUEST FORM MUST HAVE ATTACHED TO IT A COPY OF  
THE TRANSMITTAL LETTER AND/OR UNDERLYING SUPPORT  
DOCUMENT (i.e., INVOICE)**

PLEASE CHECK WHICH ONE APPLIES:

MAIL CHECK TO ABOVE ADDRESS

GIVE CHECK TO ME

When completely filled out please return to Janice Wright. Thank You.

**OFFICE USE ONLY**

Vendor/Employee No. \_\_\_\_\_

Account No. \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETION OF CONSTRUCTION ACTIVITY NOTICE OF INTENT (NOI) FORM

Submit original, electronic or facsimile copies. Facsimile and/or electronic copies should be followed-up with submission of an original signature copy as soon as possible. Please write "copy" under the "For Office Use Only" box in the upper right hand corner of the first page.

***This fillable form may be completed online, a copy saved locally, printed and signed before it is submitted to the Permit Section at:***

Illinois Environmental Protection Agency  
Division of Water Pollution Control  
Permit Section  
Post Office Box 19276  
Springfield, Illinois 62794-9276  
or call (217) 782-0610

FAX: (217) 782-9891

Or submit electronically to: [epa.constilr10swppp@illinois.gov](mailto:epa.constilr10swppp@illinois.gov)

**Reports must be typed or printed legibly and signed.**

Any facility that is not presently covered by the General NPDES Permit for Storm Water Discharges From Construction Site Activities is considered a new facility.

If this is a change in your facility information, renewal, etc., please fill in your permit number on the appropriate line, changes of information or permit renewal notifications do not require a fee.

**NOTE: FACILITY LOCATION IS NOT NECESSARILY THE FACILITY MAILING ADDRESS, BUT SHOULD DESCRIBE WHERE THE FACILITY IS LOCATED.**

Use the formats given in the following examples for correct form completion.

	Example	Format
Section	12	1 or 2 numerical digits
Township	12N	1 or 2 numerical digits followed by "N" or "S"
Range	12W	1 or 2 numerical digits followed by "E" or "W"

For the Name of Closest Receiving Waters, do not use terms such as ditch or channel. For unnamed tributaries, use terms which include at least a named main tributary such as "Unnamed Tributary to Sugar Creek to Sangamon River."

Submission of initial fee and an electronic submission of Storm Water Pollution Prevention Plan (SWPPP) for Initial Permit prior to the Notice of Intent being considered complete for coverage by the ILR10 General Permits. Please make checks payable to: Illinois EPA at the above address.

Construction sites with less than 5 acres of land disturbance - fee is \$250.

Construction sites with 5 or more acres of land disturbance - fee is \$750.

SWPPP should be submitted electronically to: [epa.constilr10swppp@illinois.gov](mailto:epa.constilr10swppp@illinois.gov). When submitting electronically, use Project Name and City as indicated on NOI form.



# Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

## Division of Water Pollution Control Notice of Intent (NOI) for General Permit to Discharge Storm Water Associated with Construction Site Activities

*This fillable form may be completed online, a copy saved locally, printed and signed before it is submitted to the Permit Section at the above address.*

For Office Use Only

### OWNER INFORMATION

Company/Owner Name: City of Lincoln

Mailing Address: 700 Broadway Street

Phone: 217-736-2815

City: Lincoln State: IL Zip: 62656

Fax: \_\_\_\_\_

Contact Person: Seth Goodman

E-mail: sgoodman@lincoln.il.gov

Owner Type (select one) City

Permit No. ILR10 \_\_\_\_\_

### CONTRACTOR INFORMATION

MS4 Community:  Yes  No

Contractor Name: Stark Excavating

Mailing Address: 1805 West Washington Street

Phone: 309-828-5034

City: Bloomington State: IL Zip: 61701

Fax: \_\_\_\_\_

### CONSTRUCTION SITE INFORMATION

Select One:  New  Change of information for: ILR10 \_\_\_\_\_

Project Name: Union Street Pump Station

County: Logan

Street Address: 800 N. Union Street City: Lincoln IL Zip: 62656

Latitude: 40 09 37.71 Longitude: 89 22 3.18 30 20N 2W  
(Deg) (Min) (Sec) (Deg) (Min) (Sec) Section Township Range

Approximate Construction Start Date Jan 1, 2020 Approximate Construction End Date Jun 1, 2021

Total size of construction site in acres: 2.0

If less than 1 acre, is the site part of a larger common plan of development?

Yes  No

Fee Schedule for Construction Sites:  
Less than 5 acres - \$250  
5 or more acres - \$750

### STORM WATER POLLUTION PREVENTION PLAN (SWPPP)

Has the SWPPP been submitted to the Agency?  Yes  No

(Submit SWPPP electronically to: [epa.constlr10swppp@illinois.gov](mailto:epa.constlr10swppp@illinois.gov))

Location of SWPPP for viewing: Address: Union Street Job Trailer

City: Lincoln

SWPPP contact information:

Inspector qualifications:

Contact Name: Crawford Murphy & Tilly - Shane Remmert

P.E. \_\_\_\_\_

Phone: 217-572-1110

Fax: \_\_\_\_\_

E-mail: sremmert@cmtengr.com

Project inspector, if different from above

Inspector qualifications:

Inspector's Name: Stark Excavating

Other \_\_\_\_\_

Phone: 309-828-5034

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

This Agency is authorized to require this information under Section 4 and Title X of the Environmental Protection Act (415 ILCS 5/4, 5/39). Failure to disclose this information may result in a civil penalty of not to exceed \$50,000 for the violation and an additional civil penalty of not to exceed \$10,000 for each day during which the violation continues (415 ILCS 5/42) and may also prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

**TYPE OF CONSTRUCTION (select one)**

Construction Type Industrial

SIC Code: TW

Type a detailed description of the project:

Construction of a new 7 MGD submersible combined sewer pump station, gravity sewer of various sizes, manholes, and 8-inch and 16-inch diameter force mains on a new green grass site. Approximate quantities and diameters of gravity sewer to be installed are: 400 feet of 27-inch and 2000 feet of 24-inch, and 35 feet of 12-inch. Over 2000 feet of the 24-inch sewer will be remove and replace construction. Approximate quantities and diameters of force main are: 4000 feet of 16-inch and 300 feet of 8-inch. The work shall also include but not be limited to bedding, haunching, backfilling, compacting, grading and site work, electrical, surface restoration and erosion/sediment control.

**HISTORIC PRESERVATION AND ENDANGERED SPECIES COMPLIANCE**

Has the project been submitted to the following state agencies to satisfy applicable requirements for compliance with Illinois law on:

Historic Preservation Agency       Yes       No

Endangered Species                       Yes       No

**RECEIVING WATER INFORMATION**

Does your storm water discharge directly to:     Waters of the State    or     Storm Sewer

Owner of storm sewer system: \_\_\_\_\_

Name of closest receiving water body to which you discharge: Brainards Branch

Mail completed form to: Illinois Environmental Protection Agency  
Division of Water Pollution Control  
Attn: Permit Section  
Post Office Box 19276  
Springfield, Illinois 62794-9276  
or call (217) 782-0610  
FAX: (217) 782-9891

Or submit electronically to: [epa\\_constilr10swppp@illinois.gov](mailto:epa_constilr10swppp@illinois.gov)

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. In addition, I certify that the provisions of the permit, including the development and implementation of a storm water pollution prevention plan and a monitoring program plan, will be complied with.

*Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the Illinois EPA commits a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felony. (415 ILCS 5/44(h))*

\_\_\_\_\_  
Owner Signature:

Seth Goodman  
\_\_\_\_\_  
Printed Name:

\_\_\_\_\_  
Date:

Mayor  
\_\_\_\_\_  
Title:

JAN 23 2020



RECEIVED

# INVOICE

Seth Goodman  
City of Lincoln, IL  
700 Broadway St  
P O Box 509  
Lincoln, IL 62656

**Invoice** 0207681  
**Project** 19000139.00  
**Invoice Date** 01/16/2020  
**Client ID** LI0050  
**Dept** CMT.WR.08.SPI  
**Page** 1

Lincoln WWTP Property Boundary Determination

**Professional Services from November 23, 2019 to December 31, 2019**

**Professional Personnel**

	Hours	Rate	Amount	
Project Engineer I	9.00	185.00	1,665.00	
Land Surveyor	1.00	145.00	145.00	
Technician II	4.00	110.00	440.00	
Technician I	4.00	90.00	360.00	
<b>Totals</b>	<b>18.00</b>		<b>2,610.00</b>	
<b>Total Labor</b>				<b>2,610.00</b>

**Reimbursable Expenses**

Misc Job Expense			100.00	
<b>Total Reimbursables</b>			<b>100.00</b>	<b>100.00</b>

**Unit Billing**

SPI - 2014 Dodge Ram				42.34
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**Total Billings**

	Current	Prior	To-Date
Total Billings	2,752.34	0.00	2,752.34
Limit			16,000.00
Remaining			13,247.66

**Total this Invoice** \$2,752.34

**Project Summary**

Contract Amount	Previous	Current	Project To Date	Remaining	Payments	Outstanding
16,000.00	0.00	2,752.34	2,752.34	13,247.66	0.00	2,752.34

# Billing Backup

Thursday, January 16, 2020

Crawford, Murphy & Tilly, Inc.

Invoice 0207681 Dated 1/16/2020

3:30:19 PM

## Professional Personnel

		Hours	Rate	Amount	
Project Engineer I					
Remmert, Shane	12/9/2019	.50	185.00	92.50	
Remmert, Shane	12/10/2019	.50	185.00	92.50	
Remmert, Shane	12/18/2019	2.50	185.00	462.50	
Remmert, Shane	12/19/2019	5.00	185.00	925.00	
Remmert, Shane	12/20/2019	.50	185.00	92.50	
Land Surveyor					
Earles, David	12/9/2019	1.00	145.00	145.00	
Technician II					
Elshoff, Robert	12/9/2019	4.00	110.00	440.00	
Technician I					
Beck, Michael	12/9/2019	4.00	90.00	360.00	
	Totals	18.00		2,610.00	
	<b>Total Labor</b>				<b>2,610.00</b>

## Reimbursable Expenses

Misc Job Expense					
AP 7323689	12/31/2019		Logan County Title Co., Inc	100.00	
	<b>Total Reimbursables</b>			<b>100.00</b>	<b>100.00</b>

## Unit Billing

SPI - 2014 Dodge Ram					
12/9/2019	116530-116603		73.0 Miles @ 0.58	42.34	
					<b>42.34</b>
			<b>Total this Project</b>		<b>\$2,752.34</b>
			<b>Total this Report</b>		<b>\$2,752.34</b>

Logan County Title Co., Inc.  
 507 Pulaski St.  
 Lincoln, IL 62656

# Invoice

Date	Invoice #
12/10/2019	47207

<b>Bill To</b>
Kent E. Cross % Crawford, Murphy & Tilly Attn: Shane Remmert

File No.	Terms	Book/Page
15194B	Due on receipt	

Item	Description	Amount	
Legal Search & Exam	Pt. SE SE Sec. 36-20-3 (12-036-070-00)	0.00 100.00	
<b>Total</b>		<b>\$100.00</b>	
<b>Phone #</b>	<b>Fax #</b>	<b>E-mail</b>	<b>Web Site</b>
217-732-3324	217-732-3325	info@logancountytitle.com	www.logancountytitle.com